



**Student
Government
Association
Sam Houston State
University**

*A Member of the Texas
State University System*

★ Box 2476 Huntsville, Texas

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SGA@shsu.edu



Senate Meeting #7– March 4th, 2025

– *Call to Order at 6:16pm*

– *Pledge of Allegiance*

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

– *Texas Pledge*

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

– *Roll Call: 40 Senators, 5 Executive Board Members*

Total: 60

– *Certify Meeting Minutes 02/25/2025*

- Entertained by President Scott
- Moved by Director Fontenot

- Second by Senator Mogeckwu
 - Uni pass.

Officer Reports

A. *Chief of Staff Macias*

- Office Hours: Mondays and Wednesdays 11am-12pm!
- Make sure to have your office hours done by SATURDAY AT 11:59PM, please communicate if you need an extension or need to be excused.
- Directors and Caucus Chairs please have all office hours signed off by Sunday 11:59PM PLEASEEEEEEE!!
- You should fill out your office hours every week on either the department or caucus sheet. Depending on the office hours you receive.
- Office Etiquette!
- If you guys need anything, please reach out to me!!

B. *Treasurer Hernandez*

- Office hours: Tuesdays 12:30pm-2:30pm and Thursdays 3pm-5pm

ALL PURCHASES MUST BE SUBMITTED 4-5 weeks in advance! If it does not fall within that timeframe, I will NOT approve your request nor will the President or VP.

- **When submitting a purchase request, do not attach links in the description section, it is meant for the description of the items!**
 - If need be, create a separate document and attach the links with descriptions and pictures of the item!
 - Include a “back-up” section on the document in case your first pick item cannot be purchased.
- ALL ROOM/PLAZA RESERVATIONS MUST BE SUBMITTED 2-3 weeks in advance. If not I will not make the reservation.
 - Purchase request and room reservations should be two separate emails and be sure to include the words **“purchase request” or “room reservation”** in the subject
 - Meeting with Brandon and Teresa at 2:00 pm every Tuesday
 - Examples of a purchase requests, plaza/room reservation, emails, and the budget can be found on blackboard under the expenditure tab
 - Email: lh033@shsu.edu
 - BUDGET AS OF MARCH 1st

C. *Secretary Salmeron*

- Office Hours: Monday – 9am-10am, Friday – 9am-10am
- Attendance: If you will not be at mandatory events or Senate meetings, please let me know by Tuesday’s at 12pm.
- SGA Calendar Weekly Recap
- “Home Department” Recap
- Orientation – pls participate!!

D. Vice President Rojas-Caballero

- Office Hours:
 - Monday- 9:00am-10:30am, 3:15-4:00
- Internal Affairs meets bi-weekly on Mondays at 6pm in the SGA office
 - Will meet next Monday at 6pm in the SGA office
- Orange tie
 - RSVP Form
 - No plus ones
 - RSVP QR code is on black board
 - If you are a graduating Senior, please fill out the QR code on black board, will also put it in SGA Group chat
 - Please take RSVP seriously!
 - April 29th, 2025 at 6:00pm
 - OT Meeting
- SGA FEST
 - March 20th 5-8 pm
- New Senator Orientation
 - 2/18 with COS Macias and Director Schweikhardt
 - 2/21 with President Scott and Director Temple-Dozier
 - Dates for the remainder of the semester are now on black board in the “New voted in senators” tab!

E. President Scott

- Office Hours Mondays from 11-3PM and Thursdays from 12-2PM
- Met with VP Amanda Withers Today
- Meet w VP Moore Thursday
- Friendly reminder of SGA Election Schedule:

Filing Opened Monday March 3 and closes March 17 @ 5PM.

-How to fill out candidate application

-Last day to state intent: March 31, 2025

- March 2 The Grave
- Interested in joining Historical Commission:



- R&R Director Update
 - Krista H.
 - Scott entertained for the
 - Moved by Abrego
 - 2nd by Muna
 - Senator Moody asked for clarification on legislation

Director Reports

- ***Community Affairs – Angela Toscano and Akylia Washington***
 - Meetings are on Thursday @2pm with Zoom Available
 - Room: LSC 321 - (SUBJECT TO CHANGE)
 - We will not be meeting over Spring Break!
 - Start Fresh with Clean Care Drive
 - LAST DAY IS FRIDAY @12pm
 - Mardi Gras After Dark
 - Collaboration with Queens of the Future
 - This Thursday!!!! @6pm-9pm in Frank Parker Plaza
 - 6th Annual Special Olympics at HISD
 - Friday March 7 @8am-12pm
 - 3-8 more volunteers are needed if possible!
 - All About Kids Expo
 - Saturday, April 26 @9am-3pm
 - Volunteers Needed!

- Our Emails adl080@shsu.edu & aiw010@shsu.edu

- ***Student Affairs - Lily Temple-Dozier and Aly Underwood***
 - Tomorrow's meeting is at 4:00pm in LSC 321
 - March Student Affairs Meetings:
 - March 5 --> LSC 321
 - March 12 --> Spring Break
 - March 19 --> LSC 321
 - March 26 --> LSC 117
 - Please let us know if you need to join on zoom!
 - Upcoming Events:
 - Mardi Gras After Dark
 - Collaboration with Queens of the Future
 - Thursday March 6 @6pm-9pm in Frank Parker Plaza
 - Spring Fest
 - March 20th, 5-8
 - Soda Bowling
 - Potato Sack Race
 - Pie the Pres as a reward for winning our game
 - Eco-Week
 - Monday, April 7th, 12-2: BYOI
 - Bring your own item
 - Plaza
 - Tuesday, April 8th, 1-3: Stuck on SGA
 - Plaza
 - Wednesday, April 9th – Science Speaker Series
 - LSC 241
 - Thursday, April 10th, Adopt Don't Shop/Collab with Community Affairs
 - Whole plaza
 - When submitting office hours or questions please email them to the BOTH of us.
 - Please have them in by 11:59 on Saturday! (As per Chief of staff rules)

○ Email: aeu003@shsu.edu lkt009@shsu.edu

● ***Public Relations - Rhiannon Guel & Adison Trowbridge***

- Meetings are Mondays at 3:30PM
 - Flyer requests need to be sent in 3-4 weeks AHEAD of when it needs to be POSTED. We will only be accepting flyer requests from Internals. Please CC Secretary Salmeron in your emails!
 - Office Hours need to be sent to BOTH of us and need to be on time (Friday). Reach out to us if you need an extension!
 - Member of the Week will be announced in new business! Make sure you are filling out the form!
 - PR Workshop will be this Thursday (March 6th) from 5-6PM. Location 241/230
 - Election Post – March 3rd
 - First Generation Collab – March 6th
 - FSL Townhall – March 17th
 - Park and Talk – March 12th
 - SGA Fest – Lucky Duck
 - Prizes: Monster & Monster branded items, Exam kit, Beats earbuds
 - If you have any ideas for PR or need to send in a request email us at rlg080@shsu.edu axt158@shsu.edu
- Point of information by Treasurer Hernandez: PR Workshop will be held in LSC 115

D. Rules and Regulations- Emarie Schweikhardt

- Meetings at 4:00pm on Thursdays in the SGA Office (LSC 314)
- Bylaws Workshop Recap during the R&R Department Meeting this week
- Please contact me if you have ideas for legislation
 - Email: eps017@shsu.edu

F. Director of Council – D’Juan Fontenot & Alyssa Rodriguez

- DATE: 03/04/2025
- If you are stating your intent, please stay back so I can gather your

information!

- 2 Vote-Ins Brooklyn Brown (COHS), David Ford (COBA)
- Make sure you're completing your council member process correctly!
 - Fill out the application (attached) NEW SENATOR APPLICATION
 - Take the SGA knowledge quiz (must get 80% or above, this is found on the blackboard)
 - Attend two department meetings (for example: Rules and Regulations, Community Affairs, etc.)
 - Complete two office hours
 - Meet the SHSU GPA requirement of a minimum of 2.25
- Feel free to ask any questions: ddf028@shsu.edu & amr257@shsu.edu



Director of Caucus/COBA Caucus Chair – Abigail Dittman

- Caucus chairs please send me when you are meeting with your deans. Please send me your events and tabling times as well.
- Will be going to a Houston ISD hearing on March 26th with Chair Argueta.
- Tabling for COBA on Thursday.
- Small Business Breakfast on March 13th
- The deadline for COBA ambassadors is April 18, 2025 at 4:00 pm.
- COBA Senators, please take a picture with me afterward.
- Email: Agd039@shsu.edu

Chair Reports

B. Sciences, Engineering and Technology – Emmy Castro

- STEM week
- COSET merchandise!
- Survey for committee's
- Recycling update
- Giving day
- Promotional videos!

- COSET tour
- Any further questions can be directed to me at enc033@shsu.edu or come see me after today's meeting!

C. Humanities and Social Sciences – Ashari Gordan

- Met with members of The CHSS caucus where they voted for the Caucus chair for the remainder of the semester
- Meeting with Dean Li and Senator Rivera for monthly meeting Friday
- Curating a list of professors to reach out to for a goal that Senator Omari has pertaining to getting more students involved in surveys
- Creating a survey for people within CHSS and orgs for feedback on what they'd like to see at career fairs
- Senator Rivera is Working on collab with peer mentor programs within CHSS, met with the director of the sociology program and was given feedback on how to expand the program, and other great ideas
- CHSS Caucus to be held bi-weekly on Fridays @5 our next meeting is March 7th
- Thank you Senator Rivera for all the help! I'll be back in person after spring break
- If you have any ideas or questions, please do not hesitate to reach out to email me: ajg128@shsu.edu

D. Arts and Media – Daijion Jackson

- The meeting with Interim Dean Anderson (Recap)
- I tabled at Saturday at sam with C.A.M
- We had the social last Thursday
- CAM ambassador applications are now open
- If you have any questions my email is ddj041@shsu.edu

E. Education – Alexis Argueta

- **COE Dean Meeting**
 - Still in the works on getting a March meeting with Dean Edmondson scheduled.
- **COE Dean's List**
 - If you made it on the Dean's List, stop by TEC 216G to pick up your shirt and certificate! Available for pick-up from Feb 27th through March 17th!
- **COE Senators and Council Members**
 - Please reach out to your (COE) friends, organizations, and classmates about joining SGA! Senators, if you are wanting an office hour from me, please check the email I sent out on how to receive one!

- **SGA COE Senator GroupMe**
 - Please look for this information on Blackboard
- **Contact Me**
 - I'm happy to answer and/or review any questions or ideas, please email me at: ara093@shsu.edu.

F. Criminal Justice – Je'hmory Coleman

- We have our caucus meeting on Friday at 3pm
- I reached out to Luke regarding tabling materials
- This week will be focused on reaching out to orgs and setting up ask the dean event
- If you are a part of the College of Criminal Justice and are voted in and are not in the GroupMe let me know
- If you have any questions, comments, or concerns that you would like to bring to me, my email is jwc061@shsu.edu

G. Health Sciences – Tyree Roberts

- Caucus meeting Recap
Advising misinformation
Interactive Engagement
Possible events
- MSAT Research Symposium, 3/7 10am to 12pm
- Conference Representation
American College of Sports Medicine
Consortium Universities for Global Health
- I'm open to feedback, concerns, and ideas so please don't hesitate to reach out my email: tdr050@shsu.edu

Committee Reports

A. Parking Enforcement Committee– Matthew Neal

- We're tabling this Wednesday in the plaza from 10-12.
- Planning to put flyers in different buildings to reach more students

- Looking into creating a sandwich board.
- Next meeting is Wednesday at 3:30 in the SGA office.
- Let me know if you want to be in the GroupMe.

B. Rec Hours Committee– Munachi Mogeckwu

- *Join the GroupMe for the rec hours Committee*



A. Old Business

B. New Business

- Vote In's:

Brooklyn Brown (COHS)

- Entertained by President Scott
- Moved by Director Washington
- Seconded by Naveah
- 54 Yays, 4 Abstention
- Congratulations!

David Ford (COBA)

- Moved by Director
- Seconded by Senator Smith
- 54 Yays, 3 Abstention
- Congratulations!

Open Forum

Open to discuss anything from the meeting.

- Chair Castro: COSET updates

- Director Washington: Make sure to donate if you can!!
- Director Trowbridge: PR workshop
- Senator Muna: Appreciation shoutout to Senator Rivera for doing an amazing job
- Chair Jackson: CAM meeting
- Senator Moody: Attendance questions
- Director Toscano: Athletic Training
- COS Macias: Townhall meeting reminder
- President Scott: Timely Care

Stated Intent:

- Damikka Willis – CAM
- Jason Chavez – COCJ

A. Announcements

- Orange Key Applications

E. Motion to Adjourn Meeting at 7:42pm

- Entertained by President Scott
- Moved by Senator Smith
- Second by Senator Ford
- Uni pass.